Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

| PICKETT COUNTY | | | | Unit Type APARTMENT | | | Date (mm/dd/yyyy) 10/1/2006 |
|---|-------------------|------|------|----------------------|---------------------------------|----------------------|--------------------------------|
| Utility or Service | | | | | lar Allowances | | |
| | N | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 24 | 34 | 44 | 56 | 68 | 74 |
| | b. Bottle Gas | 29 | 39 | 48 | 59 | 71 | 80 |
| | c. Oil / Electric | 20 | 25 | 32 | 39 | 47 | 54 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | a. Natural Gas | 2 | 4 | 6 | 7 | 7 | 11 |
| | b. Bottle Gas | 2 | 4 | 6 | 7 | 11 | 12 |
| | c. Oil / Electric | 1 | 2 | 3 | 5 | 7 | 8 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 9 | 12 | 14 | 16 | 20 | 22 |
| Air Conditioning | | 7 | 9 | 12 | 13 | 15 | 18 |
| Water Heating | a. Natural Gas | 12 | 18 | 22 | 29 | 33 | 36 |
| | b. Bottle Gas | 16 | 21 | 27 | 33 | 36 | 40 |
| | c. Oil / Electric | 10 | 14 | 18 | 22 | 24 | 26 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 14 | 15 | 18 | 25 | 27 | 29 |
| Sewer | | 13 | 15 | 16 | 22 | 25 | 29 |
| Trash Collection | | 6 | 6 | 6 | 6 | 6 | 6 |
| Range/Microwave | | 2 | 2 | 2 | 2 | 2 | 2 |
| Refrigerator | | 2 | 2 | 2 | 2 | 2 | 2 |
| Other specify | | 0 | 0 | 0 | 0 | 0 | 0 |
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | | Utility o Heating Cooking | | per month cost \$ |
| Name of Family | | | | | Other E | lectric ditioning | |
| Address of Unit | | | | | Water Sewer Trash C | Collection Microwave | |
| Refrigerator Number of Bedrooms Other | | | | | | | |
| | | | | | Total | | \$ |
| Previous editions a | | | | | . Otal | | form HUD-52667 (1 |